





## Scholarship for Children of Members Application Form 2023

In cooperation with

Adams Rural Electric Cooperative, Inc.

Applications must be submitted to *Adams Rural Electric Cooperative*, *Inc.* 

Deadline Date: Friday, Februay 10, 2023

| 1) Are your parents/guardians per                                       |  |               | Yes        | No       |
|---|--|---------------|------------|----------|
| Adams Rural Electric Coo  | perauve, Inc.?   |               | <u> </u>   |          |
| 2) Have you received a "Full Ride                                       | "scholarship to the school of you  | ur choice?    | Yes        | No       |
| 3) Are members of your family, of affiliated with <b>any</b> electric c | or persons residing in your housele<br>coperatives / related entities (see | ,             | Yes        | No       |
| If you answere  | ed No to question 1) and/or Yes to   | questions 2   | 2) or 3) – |          |
| Thank you for y   | our interest in our scholarship, bu  | ıt you do not | qualify.   |          |
| THE FIRST TWO PAGES OF T  | HIS APPLICATION FORM M   | UST RF TV     | /PFD TO RF | ACCEPTED |
|   |  |               |            |          |
| Name:   |  | PI            | hone:      |          |
| Street Address:   |  |               |            |          |
| Γownship, City, State, Zip:   |  |               |            |          |
| Student Email:  |  |               |            |          |
| Parents' names:   |  |               |            |          |
| Parents' phones:  |  |               |            |          |
| Age:  | Birthdate:   |               |            |          |
| Name of High School:  |  |               |            |          |
| Address of High School:   |  |               |            |          |
| By which college(s) or accredited techr                                 |  |               |            |          |
| M: (-)0   |  |               |            |          |
| Major(s)?   |  |               |            |          |
| Offi  | cial School Transcript Must Be   | Attached.     |            |          |
|   | Adams Dural Flactain Const.  |               |            |          |
|   | Adams Rural Electric Cooperative   | e, IIIC.      |            |          |

Adams Rural Electric Cooperative, Inc. 4800 SR 125 PO Box 247, West Union, OH 45693-0247

## OHIO'S ELECTRIC COOPERATIVES, INC. – 2023 SCHOLARSHIP FOR CHILDREN OF MEMBERS

|  | Activity                              | # of Years                      | Remarks  |
|--|---------------------------------------|---------------------------------|--|
|  | · · · · · · · · · · · · · · · · · · · |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       | ,                               | lass officer, plays, athletics, music, etc.)                                       |
| the most pres                            |                                       | pated in during your high schoo |  |
|  | Activity                              | # of Years                      | Remarks  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
| SONAL AC                                 | HIEVEMENT: (Other                     | •)                              |  |
|  | ` '                                   | ,                               | escribe your past achievements, includin   |
| work experie                             | nce:                                  | •                               |  |
|  | Activity                              | # of Years                      | Remarks  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  |                                       |                                 |  |
|  | NE ADDITIONAL DAD                     | ENT OD CHADDIAN                 | _  |
|  | OF APPLICANT, PAR                     |                                 |  |
|  |                                       |                                 | nd accurate. In addition, we acknowledg  |
|  |                                       |                                 | ay disclose any or all of the information of the scholarship competition and to ar |
|  |                                       |                                 | Official School Transcript must be attac   |
| ained in this                            |                                       |                                 |  |
| ained in this                            |                                       |                                 |  |
| nined in this a<br>loyees of the         |                                       |                                 |  |
| nined in this a<br>loyees of the         |                                       |                                 | Applicant's signature  |
| oyees of the                             |                                       |                                 | Applicant's signature  |
| ained in this a loyees of the            | tures                                 |                                 |  |
| nined in this a<br>oyees of the          | tures.                                |                                 | Applicant's signature  Parent / Guardian's Signature                               |
| oyees of the  be original, written signa |                                       |                                 |  |

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## OHIO'S ELECTRIC COOPERATIVES, INC. – 2023 SCHOLARSHIP FOR CHILDREN OF MEMBERS

| This page may be typed or hand written.   |   |                                    |       |
|---|---|------------------------------------|-------|
| Scholarship Applicant's Name:   |   |                                    |       |
| This section is to be con   | mpleted by the High School Princ                                      | cipal or Counselor.                |       |
| SCHOLASTIC RECORD High school scholastic record by years: Atta Applicant's information must be confined a Since grade point scales vary by district, ple "out of a possible 4.0") or include a copy and | to the official application form. ease provide a brief explanation of | of your school's grade point scale | (e.g. |
| Class Rank: Junior Year   | Class Rank:   | Senior Year                        |       |
| Cumulative Grade Point Average:   |   | (3.5 or above)                     |       |
| ACT Composite (if applicable):  |   |                                    |       |
| SAT Composite (if applicable):  |   |                                    |       |
| List Scholastic Awards Won: (Local, county,   | , district or state)  |                                    |       |
|   |   |                                    |       |
|   |   |                                    |       |
|   |   |                                    |       |
|   |   |                                    |       |
|   |   |                                    |       |
| Print Name:   |   |                                    |       |
| Signature:  |   |                                    | _     |
| Attachments:  |   |                                    |       |
| One teacher recommendation no los   | nger than 500 words   |                                    |       |
| Official School Transcript  |   |                                    |       |
| One recent photo of the applicant   |   |                                    |       |